

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Mark Lysinger

Examiner:

David Lam

Serial No.:

10/690,368

**Group Art Unit:** 

2827

Filing Date:

10/21/2003

Atty Docket No.:

03-C-041

Title:

MAGNITUDE CONTENT ADDRESSABLE MEMORY

**Commissioner for Patents** 

P.O. Box 1450

Alexandria, VA 22313-1450

Typed Name: Paula Barton

### TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:													
Transmit	ted herev	vith is/are	the	followi	ng in the ab	ove-iden	tified app	licat	ion:				
□ Response/Amendment     □ Petition									n for E	xtensio	on of Time		
	calcula	ted below		☐ Supplemental Declaration									
☐ IDS and Form 1449							□ Return Receipt Postcard     □ Return Receipt Postcard						
		_ copies	of re	quired	references								
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	CLAIMS				IGHEST				RATE				
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TOTAL CLAIMS	3	6	-		33	=	3	x	n,	/a	50	\$ 150.00	
INDEP. CLAIMS	(	3	-		4	=	2	x	n,	/a	200	\$ 400.00	
☐ FIRST	PRESENTA	ENTATION OF A MULTIPLE DEPENDENT CLAIM + n/a 360		\$ 0									
EXTENSION FEE		☐ 1 <sup>ST</sup> MONTH		☐ 2 <sup>ND</sup> MONTH		☐ 3 <sup>RD</sup> MONTH		NTH .	☐ 4 <sup>TH</sup> MONTH				
SMALL ENTITY		55			215		490		765		\$0		
NON-SMALL ENTITY		110			430	430		980			1530		
											OTHER FEES	\$ 0	
						T	OTAL ADDI	TION	AL FEE F	OR THIS	S AMENDMENT	\$ 550.00	
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I hereby certify that this correspondence is being:  By B													
☑ Deposited with the US Postal Service First Class Mail in an envelope addressed to: Commissioner for Patents,									Renee Michelle Leveque Reg. No. 36,193				
	епиеюре а Зох 1450, .					ents,			Att	orney/	Agent for Appli	cant(s)	
☐ Transmitted via facsimile to the US Patent & Trademark Office, to fax no								Tel	Telephone No. 301-668-3073				
On this date: December 1, 2005.										5			
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Signature	. /			1)	1								



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re: Patent Application of:

Inventor(s):

Mark Lysinger

Filed:

21st October, 2003

Serial No.:

10/690,368

Confirmation No.:

6555

Group Art Unit: Examiner:

2827 David Lam

**Docket Number:** 

03-C-041

Title: Magnitude Content Addressable Memory

**Commissioner for Patents** P.O. Box 1450 Alexandria, VA 22313-1450

CERTIFICATE OF MAILING / FAX TRANSMISSION									
I hereby certify that this correspondence is, on the date shown below, being:									
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Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.									
[ ] transmitted by facsimile to the U.S. Patent and Trademark Office to Examiner.									
at Fax Number:									
$\Omega I \circ A$	•								
PAULA BARTON	December 1, 2005								
(Applicant, Assignee or Reg. Representative) Signature	Date								

#### **RESPONSE TO OFFICE ACTION**

Dear Sir:

#### **INTRODUCTORY COMMENTS:**

In response to the office action mailed on 9th September, 2005, Applicant wishes to enter the following remarks for the Examiner's consideration.

Please charge any fees necessary for prosecution of the present application to Applicant's Deposit Account No. 19-1353. If any extension of time is required, such extension of time is hereby requested. Please charge any additional required fee for extension of time to Applicant's Deposit Account No. 19-1353.

Docket Number 03-C-041 Application No. 10/690,368 1

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